

PLEASANT VIEW FIRST WARD NEWS

Meeting Schedule for Fast Sunday, February 4, 1990

- General Meetings
11:00 am-12:10 pm..... Sacrament Meeting
12:25-1:05 pm..... Sunday School Classes
2:25-2:00 pm..... Primary
1:10-2:00 pm..... Relief Society
Young Women
Priesthood.

Sacrament Meeting Hymns
162 Lord, We Come Before Thee now
171 With Humble Heart
97 Lead Kindly Light

Other First Sunday Meetings

- Bishopric.....8:00-8:45 am
P.E.C.....8:45-9:15 am
Ward Council.....9:15-10:15 am
Stewardship Interviews
Primary.....10:15-10:30 am
Sunday School.....10:30-10:45 am
Ward Choir Practice.....2:15-3:15 pm

Relief Society

Sunday, February 4th Lesson: "Teaching and Learning by the Spirit, page 9 in the lesson manual. The lesson leader will be Mary Saldutti. RS Homemaking Meeting
•The February Homemaking Meeting will be held on Valentine's Day, February 14th.
•Supper will be served at 6:00 pm.
•The lesson is No. 2, "Helping The Dependent Adult", led by Renee Thackery.
•There will be a nursery.
•Activities: (a) Exercise Video. Exercises for the dependent adult and also for anyone over 50 regardless of physical condition. (b) Mats: Tammy Israelson will help those interested in weave designs in straw door mats. Bring your own rags in the colors that you want. (c) Oklahoma Scarfs (Jill Williams). One yard of your own material will make two scarfs. If you want only one, share with some one. Bring your material, your portable sewing machine, if you have one, your scissors, and thread. We will have patterns available. Jill will also show us how to tie this interesting and attractive scarf. (d) To bring: A brief poem or thought on LOVE to share during our supper. After All, Valentine's Day is the day for lovers.

Get your news to Tracy before 10:30 pm on Thursday

Looking Ahead

- February 9th-Satellite Evening with the General Authorities HAS BEEN CANCELED
•February 24th-Regional Priesthood Leadership Meeting at the American Fork Tabernacle
•February 25th-Regional Conference at the Marriott Center, 10:00am-12:00 noon.
•March 1st-High Priest Social at the Sharon East Stake Center at 6:30 pm

Primary

Theme for February: "The Scriptures are The Teachings of Jesus"
Scripture Memorization: Article of Faith No. 8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

Ward Temple Day

Wednesday, February 21st
Soup and Salad will be served at 5:30 pm. Homes to go to will be forthcoming at a later date

Happy February Birthdays to:

- Skylar Williams 1st
Robert Andrus 3rd
Lois Menzies 6th
Richard Taylor 6th
Mark Hill 6th
Harold Colvin 7th
Belle Weight 10th

- ♥ SHARON EAST STAKE ♥ ADULT
♥ Valentines Dance
♥ Friday, February 16, 1990 ♥ 8:30-11:30 pm
♥ Live Band With Music Your ♥ Can Dance To
♥ Dance Instruction (First Hour) ♥ Floor Show
♥ Hardwood Dance Floor

Changes made last Sunday (Jan 28th)
Wally and Fae Hansen were released as Leaders of the Ward Activites Committee and Gus and Bonnie Dewey were sustained in their place.

Congratulations to Michael Crossland who was ordained to the office of a Priest last Sunday, January 28th

Our Sympathy goes out to Marden Broadbent who lost his ring and middle finger in his snow blower yesterday. His index finger was also severely injured but is expected to be reparable. His advice: Short of keeping your hands in your pockets, Turn it off to make any adjustments!



## The Lost Generations

•The last time I did initiatory work at the temple, my list of names had obviously been taken from christening records of some church. What a blessing it will be to many of the dead whose governments or churches had the foresight to record vital statistics. The extraction program is making it possible for many of the dead whose descendants are not members of the church, or whose descendants in the church are not doing their genealogy, to have their temple work completed.

•BUT WHAT ABOUT THOSE WHOSE RECORDS DO NOT APPEAR ON PUBLIC OR CHURCH BIRTH, MARRIAGE, AND DEATH RECORDS? Then the awful truth dawned upon me. What modern industrial country has a dearth of vital statistics for those born prior to about 1900. THE UNITED STATES! Except for early New England states, and a few scattered church records in other places, our own early American progenitors are NOT GOING TO HAVE THEIR WORK DONE THROUGH ANY EXTRACTION PROGRAM. Mandatory Civil registration did not begin in most states until about 1900. In general, even New England families, once they started moving westward, left church and civil registration behind them, and their records are as difficult to find as those from Southern areas of the U.S.

•It would be prohibitively expensive for the church to dig out the records necessary for a great majority of early American citizens to get their temple work done.

•Compiling a family group sheet from most areas of the United States prior to 1900 means searching every available source to try to identify our U.S. dead. Wills, tax records, deeds, census records, cemetery records, military records, printed genealogies, county and state histories, combined with family records are all necessary to make up a family group record. The Church has helped by microfilming many of these essential records. But it certainly cannot afford to search out any individual family records from those sources.

•DESCENDANTS OF THESE PEOPLE HAVE TO DO THE WORK. Are we going to allow those very individuals who pushed back America's frontiers, who fought the early wars, whose educational opportunities were for the most part minimal, or non-existent, to languish in Paradise waiting in vain for someone to do the research necessary to do their temple work?

•THINK ABOUT IT! WHAT ABOUT YOUR OWN AMERICAN PROGENITORS!

Ida-Rose Hall- Ward genealogy consultant.

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## Only a Teacher

•We are all aware that the first article in the Ensign each month contains a message from a member of the First Presidency of the Church. The home teaching brethren are advised to discuss this message during their monthly visit to their families. The subject for January was "Only A Teacher".

•As I reflected on the content of this article and discussed its message, a parade of teachers, whose faces live to this day in my heart, passed before my eyes. It would take pages to relate the events, insights, motivations, and blessings brought into my life by these devoted people. I pray God to bless them all. Let me tell you about one of them: **Glen Salter**. But first, I need to give you some background.

•My father, Howard Hall, and my mother, Florence Tracy were 31 and 32 years of age, respectively, when they were married on August 14, 1918. I do not know the reason, but upon marriage, father gave his mother, Mary Ann Woodcox Hall an Edison Phonograph and his wife a black upright piano. Some of you will remember the old Edison. It had a very thick disk-type record and the groove was hill-valley like which caused the tiny steel needle to move up and down as the disk rotated. The needle was fastened to a two inch diameter circular diaphragm that vibrated along its vertical axis to convert the motions into sound. The sound, in turn, was magnified by a conical horn which in this particular phonograph was enclosed in the cabinet behind double doors. As children, we loved to visit grandma Hall just to wind up the spring mechanism and play the records. The records that I remember were voices telling funny stories, singing (Caruso, I think) and other music, particularly saxophones. They really invited you to dance. At that point in our lives we wished that dad had given his mother the piano and the Edison to us.

•Incidentally, Edison considered the phonograph to be his most important invention. It was a bolt out of the blue. The thought that voices could somehow be recorded had never before crossed anyone's mind. Edison is generally given credit for inventing the electric light, but others had made electric lights before him. Edison's great contribution in this area came from making the idea practical.

•Now, back to the piano. I first remember it being in a tent located on a vacant lot at 1464 Jefferson Avenue in Ogden, Utah. We lived in the tent while my uncle, Helon Tracy, built half of a house for us with the idea that it would be finished later.

•After moving into the house, my brothers and I had great fun running the piano stool up and down.

.....To be continued next week